MEDIA ADVISORY

INDIANA UTILITY REGULATORY COMMISSION (IURC)

101 W. Washington Street, Suite 1500 E., Indianapolis, IN 46204

FOR IMMEDIATE RELEASE June 22, 2023

CONTACT INFORMATION: Stephanie Hodgin 317-233-4723 stehodgin@urc.in.gov

Opportunity for Public Comment on Indiana American Water Company's Rate Case

WHAT: The Indiana Utility Regulatory Commission (Commission) will hold a field hearing in

Fishers to hear from the public on the rate case petition of Indiana American Water

Company under Cause No. 45870.

WHEN: June 29, 2023, at 6 p.m. local time

WHERE: Hamilton East Public Library (Center Meeting Room – F179), 5 Municipal Dr.,

Fishers, IN 46038

WHY: Indiana American Water Company has filed a petition before the Commission for a

new schedule of rates and charges for water and wastewater utility service.

HOW: During field hearings, ratepayers have the opportunity to speak directly to the

Commission or submit written comments. Please note, though, that because this is a pending case, the Commissioners and Judge are not allowed to answer questions or engage in any discussion about the case. Those individuals who are unable to attend may submit written comments to the Indiana Office of Utility Consumer Counselor at www.in.gov/oucc/contact-us. Ratepayers also can submit their comments by mail

or email:

Mail: Public Comments

Indiana Office of Utility Consumer Counselor 115 W. Washington St., Suite 1500 South

Indianapolis, IN 46204 Email: uccinfo@oucc.IN.gov

Written comments should include the rate payer's name, mailing address, and a $\ensuremath{\mathsf{a}}$

reference to "Cause No. 45870."

If you would like to access case-related documents under Cause No. 45870, visit the Commission's Online Services Portal at https://iurc.portal.in.gov/advanced-search/. Instructions on how to best use this database can be found at www.in.gov/iurc/files/User-Manual-2022.pdf.

**If an accommodation is required to allow an individual with a disability to participate, please contact Stephanie Hodgin at 317-233-4723 or stephanie Hodgin at 318-312 or <a href="mailto: